# Boats to be Exhibited In-Water

Complete and return to Chuck Bolt via email: cbolt@nmma.org

Questions Re: Display, please call Chuck Bolt at 954-441-3234
Questions Re: NMMA Advantage, please call Freya Olsen at 312-946-6255

MIAMI INTERNATIONAL BOAT SHOW

**February 16-20, 2012**

**Company Name:** _____ **Email:** _____

**Contact Name:** _____ **Phone #**_____

**Description of boats to be exhibited**

| Slip# | Model Name/# | Boat Description | Model Year | Length Overall* (In Feet) | Beam* (In feet) | Length x Beam | Draft | Enter web link Or Photo I.D. For Advantage |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

**Length overall includes all equipment, accessories and other attachments that affect the space necessary for display (including bow pulpits and swim platforms).**

- **All exhibitors are required to have liability Insurance. Please see notice from Wells Fargo and submit certificate on-line as instructed.**
- **All slips are provided with 50/220 power. Exhibitors are required to furnish their own power cords. If 30/110 power is required, please bring adapter.**
- **Pump-out facilities are conveniently located on the north fuel dock of the Sea Isle Marina & Yachting Center, adjacent to the gas pump. The slip is approx. 14'x 20' and has a 50' hose.**
- **Move-in anytime Monday, February 13th through Wednesday, February 15th, 2012. The marina dock master will be monitoring channel 16 throughout the move-in, show and move-out. Dock Master 305-377-3625.**